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Bib Data Sheet

CONFIRMATION NO. 6158

<b>SERIAL NUMBER</b> 10/758,504	<b>FILING OR 371(c) DATE</b> 01/15/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> 022.0119 (1562P)
<b>APPLICANTS</b> Robert Beach, Los Altos, CA; Ray Martino JR., Saratoga, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/440,171 01/15/2003 <i>Yes MM</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none MM</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/19/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>MM</i> Acknowledged <i>MM</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 22
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 29906				
<b>TITLE</b> LIGHT FIXTURE WIRELESS ACCESS POINTS				
<b>FILING FEE RECEIVED</b> 936	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	